



## ALDEBURGH TOWN COUNCIL

MOOT HALL, MARKET CROSS PLACE  
ALDEBURGH, SUFFOLK, IP15 5DS

Tel: 01728 452158 Email: townclerk@aldeburghtowncouncil.co.uk

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### To members of the Aldeburgh Town Council Planning Committee

Cllr Bond

Cllr Haworth-Culf

Cllr Jones

Cllr Langley

Cllr Fox

Cllr Howard-Dobson

Cllr Lumpkin

Cllr Webster

You are hereby summoned to **attend the Meeting of the Planning Committee** to be held at the **Moot Hall** on **Monday 18<sup>th</sup> January 2024 at 10.00am.**

Kim Puttock  
Town Clerk  
11 January 2024

### THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

#### AGENDA

**1. Apologies**

**2. Declarations of interest**

To receive any declarations of interest and to consider requests for dispensations from Members on matters in which they have a disclosable pecuniary interest, other registerable or non-registerable interest.

**3. Public Forum (15 minutes)**

For the public to ask questions of the Planning Committee or raise issues for consideration at a future planning committee meeting.

**4. To consider the following Planning Applications:**

**a) Application No: DC/23/4056/CLE**

**Location:** Building Adjacent 43 Park Road Aldeburgh Suffolk

**Proposal:** Certificate of Lawful Use (Existing) - This certificate of lawfulness, for existing use, is being submitted with the aim to register the existing use as a single dwelling building.

**Expiry Date:** Friday 19<sup>th</sup> January 2024

**b) Application No: DC/23/4645/FUL**

**Location:** Land Off Thorpe Road Thorpeness Suffolk IP16 4NR

**Proposal:** Temporary retention of ground monitoring equipment for ground investigation purposes

**Expiry Date:** Thursday 25<sup>th</sup> January 2024

**c) Application No:** DC/23/4697/VOC

**Location:** 2 Saxmundham Road Aldeburgh Suffolk IP15 5JD

**Proposal:** Variation of Condition No.2 of DC/22/2452/FUL - Proposed single storey extension and outbuilding - Retention of works as constructed

**Expiry Date:** 31<sup>st</sup> January 2024

5. **To receive and consider any correspondence received.**
6. **To receive, consider and resolve if applicable, any new or existing enforcement activity.**
7. **Closure.**