



ALDEBURGH TOWN COUNCIL

MOOT HALL, MARKET CROSS PLACE
ALDEBURGH, SUFFOLK, IP15 5DS

Tel: 01728 452158 Email: townclerk@aldeburghtowncouncil.co.uk

To members of the Aldeburgh Town Council Planning Committee

Cllr Bond

Cllr Haworth-Culf

Cllr Jones

Cllr Langley

Cllr Fox

Cllr Howard-Dobson

Cllr Lumpkin

Cllr Webster

You are hereby summoned to **attend the Meeting of the Planning Committee** to be held at the **Moot Hall on Thursday 14th December 2023 at 10.00am.**

Kim Puttock
Town Clerk
8 December 2023

THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

AGENDA

1. Apologies

2. Declarations of interest

To receive any declarations of interest and to consider requests for dispensations from Members on matters in which they have a disclosable pecuniary interest, other registerable or non-registerable interest

3. Public Forum (15 minutes)

For the public to ask questions of the Planning Committee or raise issues for consideration at a future planning committee meeting.

4. To consider the following Planning Applications:

a) Application No: DC/23/4487/FUL

Location: Toft Saxmundham Road Aldeburgh Suffolk IP15 5PG

Proposal: Demolition of Existing Dwelling and Erection of a New Replacement Dwelling, Outbuildings, Boathouse with Associated Jetty, and Associated Works.

Expiry Date: Friday 15th December 2023

b) Application No: DC/23/4495/FUL

Location: 20 High Street Aldeburgh Suffolk

Proposal: Change of use, former Class A2 premises to Class C3 residential and incorporation into a single residential unit at the application site address.

Expiry Date: Wednesday 27th December 2023

c) Application No: DC/23/4413/FUL

Location: 278 High Street Aldeburgh Suffolk IP15 5DQ

Proposal: Construction of two storey rear extension including insertion of Velux roof window in existing rear roof slope, creation of new porch to front door, creation of on-site parking space, and erection of single storey garden room and store

Expiry Date: Friday 29th December 2023

5. **To receive and consider any correspondence received.**
6. **To receive, consider and resolve if applicable, any new or existing enforcement activity.**
7. **Closure.**