



ALDEBURGH TOWN COUNCIL

MOOT HALL, MARKET CROSS PLACE
ALDEBURGH, SUFFOLK, IP15 5DS

Tel: 01728 452158 Email: townclerk@aldeburghtowncouncil.co.uk

To members of the Town Council

Cllr Bond
Cllr Fellowes
Cllr Fox

Cllr Haworth
Cllr Haworth-Culf
Cllr Howard-Dobson

Cllr Jones
Cllr Lumpkin
Cllr Langley

Cllr Webster

You are hereby summoned to **attend the Meeting of the Town Council** to be held at the **Moot Hall on Monday 13th November 2023 at 7pm.**

Kim Puttock
Town Clerk
8 November 2023

THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

AGENDA

15. **Apologies**
16. **Declarations of interest**
To receive any declarations of interest and to consider requests for dispensations from Members on matters in which they have a disclosable pecuniary interest, other registerable or non-registerable interest.
17. **To note the receipt of a written report from the Suffolk County Council (SCC) Councillors Report (previously circulated)**
18. **To note the receipt of a written report from the East Suffolk Council (ESC) Councillors Report**
19. **To question the Suffolk County Council and/or East Suffolk Council Councillors on matters contained in their written reports.**
20. **Public Forum**
For the public to ask questions of the Council or raise issues for consideration at a future meeting of the Council. Fifteen minutes maximum.
21. **To approve the draft minutes of the Town Council held on 9th October 2023**

22. To note the receipt of the minutes of the last Committee meetings:

- 22.1. Planning Committee (9th October 2023)
- 22.2. Planning Committee (23rd October 2023, 10am)
- 22.3. Planning Committee (23rd October 2023, 8.42pm)
- 22.4. Property and Finance Committee (23rd October 2023)
- 22.5. Grants and Requests Committee (23rd October 2023)
- 22.6. Services Committee (23rd October 2023)

23. To consider and resolve the advertisement of the 4 ATC vacancies and accept nominations from members of the public who may be interested in standing

24. To consider the following in relation to the Property and Finance Committee

- a. To consider and resolve the quotes received to replace a rotten post on the climber in Kings Field and to install Ecobond matting beneath most of the play equipment at both Kings Field and Kemps Field.
- b. To consider and resolve the revised quote for works to the Tractor Shed.
- c. To consider and resolve, question and agree the Income and Payments list for November 2023.

25. To consider the following in relation to the Services Committee

- a. To consider and resolve the ordering of a second Town Board.
- b. To consider and resolve a proposal from Cllr Fellowes to produce a draft ATC position statement in relation to SeaLink, by the end of November for consideration at the December Full Council meeting.

26. To consider and resolve the following in relation to the Grants and Requests Committee

- a. A request from Runaway Tours to hold a Triathlon on 14 September 2024.
- b. A request from Aldeburgh Triathlon to hold a run on 15 September 2024.
- c. A request from 1066 Classic Car Club to park behind the Moot Hall on 28th January 2024 for their next Icicle Run.
- d. Porsche Car Club request to meet in Aldeburgh by the Moot Hall on Sunday 28th of September 2024 for their annual car event.
- e. To consider and resolve the purchase of hi-viz jackets, 2-way radios and to train 4 people in First Aid for our events.
- f. To note the financials as at 8th November for the Fireworks event and to request feedback from councillors.

- g. To consider and resolve the use of the Christmas Tree Moot Green (4435) budget for the purposes of purchasing refreshments and equipment needed for the Christmas Tree Switch-On event up to a limit of £500.
 - h. To consider and resolve contributing a % of the income raised at the Christmas Craft Fair on 9th December to The Jubilee Hall as a thank you for hosting and setting up the event free of charge.
27. **To consider a request from a member of the public in relation to providing resident parking on the High Street in peak months.**
 28. **To note receipt of a letter from Patricia Ward addressed to the East Suffolk Council.**
 29. **To note a request from the owner of the Aldeburgh Bookshop to access Dial Garden to undertake repairs to their roof**
 30. **To consider and resolve a request for a donation towards the provision of Christmas hampers for our Home Library Service customers and a couple of other housebound customers**
 31. **Reports from Members appointed to Outside Bodies**
Members appointed to represent the Town Council on outside bodies who wish to present a report to Council are requested to provide a written report to the Clerk at least two days prior to the meeting
 32. **To exclude the Public and Press from the remainder of the meeting in accordance with the Public Bodies (Admissions to Meetings) Act 1960 because of the confidential information being discussed.**
 33. **To consider implementing a Salary Sacrifice agreement in relation to pension payments.**
 34. **To consider a request to increase the annual grant given to the Old Generator Station.**
 35. **Closure.**