



ALDEBURGH TOWN COUNCIL

THE MOOT HALL, MARKET CROSS PLACE
ALDEBURGH, SUFFOLK, IP15 5DS
Tel: 01728 452158 Email: info@aldeburghtowncouncil.co.uk

DRAFT

MINUTES OF THE PLANNING COMMITTEE MEETING held on Tuesday 23 October 2018 in The Moot Hall at 10.00am

1. **Present:** Cllr Worster took the Chair.

Committee Members: Cllrs Bond, Fox, Jones, Kiff and Palmer.
(Also present, representing the Aldeburgh Society, were Katherine Mackie and Peter Hill).

2. **Apologies:** Cllrs Cox, Digby, Oxby and Partel.

3. **To Receive Councillors' Declarations of Interest**
There were no declarations of interest.

4. **To Approve the Minutes of the previous Planning Committee Meeting:**
Minutes of the meeting held on October 9 2018 were Approved and duly signed by the Chairman.

5. **Public Forum:**
Representatives from ScottishPower Renewables briefed councillors and members of the public on their onshore plans relating to offshore windfarms.
(See separate report – Appendix 1).

6. **To consider the following Planning Applications;**

- a) **Application No: DC/18/4085/FUL**
Location: Steps Corner, 101 High Street, Aldeburgh.
Case Officer: Steve Milligan.
Proposal: Alterations and extensions to an existing dwelling house.
Application withdrawn.
- b) **Application No: DC/18/4126/FUL**

Location: Land adjacent to Telegraph Barn, Warren Hill Lane, Aldeburgh.

Case Officer: Steve Milligan

Proposal: Construction of four, two-storey detached dwellings and associated external works.

ATC Planning Committee deferred a decision on this application until the next meeting of the Committee on November 30.

c) Application No: DC/18/4067/FUL

Location: 14 Britten Close, Aldeburgh.

Case Officer: Steve Milligan.

Proposal: Fence extension to incorporate and enclose a small area of front and rear garden.

ATC Planning Committee SUPPORTS this application.

7. Correspondence, including additional applications, if any.

There was no correspondence and no additional applications.

8. Brickfields Appeal

Public Inquiry decision to be announced on or before November 12.