



## ALDEBURGH TOWN COUNCIL

THE MOOT HALL, MARKET CROSS PLACE  
ALDEBURGH, SUFFOLK, IP15 5DS

Tel: 01728 452158 Email: info@aldeburghtowncouncil.co.uk

**NOTICE IS HEREBY GIVEN THAT THERE WILL BE A MEETING of the Town Council on  
Monday 9 April 2018 at 7.00 pm in The Moot Hall.**

**THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO ATTEND**

### **AGENDA**

1. Apologies
  2. To Receive Councillors' Declarations of Interest
  3. Nominations of Office 2018/19
  - 3a) Appointment of the Deputy Mayor 2018/19
  4. To Approve the draft Minutes of the Council meeting held on 12 March 2018.
  5. SCC Report and Correspondence
  6. SCDC Report and Correspondence
  7. Police Report
  8. Public Forum
  9. Committee Reports
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- 9a) **PROPERTY & FINANCE COMMITTEE**
  - 9ai) Report from Chairman of Property & Finance Committee
  - 9aii) **RESOLUTION to APPROVE** expenditure as per budget to refurbish the public facilities at King's Field.
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- 9b) **SERVICES COMMITTEE**
  - 9bi) Report from Chairman of Services
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- 9c) **PLANNING COMMITTEE**
  - 9ci) Report from Chairman of Planning
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- 9d) **GRANTS, REQUESTS & EVENTS**
  - 9di) Report from Chairman of Grants, Request & Events Committee
  - 9dii) **RESOLUTION to APPROVE** a donation of £250 to the East Anglian Childrens Hospice.
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10. Representatives' Reports
  11. Town Clerk's Report
  12. Mayor's Notes
  13. Correspondence
  14. Gifts and/or Hospitality Received by Councillors
  15. Items to Pay